

Om Shri Param Krupalu Devay Namah

Shibir - 9

Model Answer Paper

Marks: 100

While checking the paper, follow the points in the Model Answer Paper. Multiple options have been given to make it easy to check. Marks can be given if any of the options is written, or if its essence is captured in the answer.

KARTIK PURNIMA

Marks: 25

(I) Fill in the blanks.

Marks: 5

Give one mark for each correct answer.

1. Body
2. Mission
3. Ashram
4. Drashti / vision
5. Slave / gulam

(II) Answer in one sentence.

Marks: 12

Give 2 marks for each correct answer.

1. Sincerity / imandari, responsibility / javabdari, loyalty / vafadari

Give 2 marks if all three are written, 1.5 marks if any two are written and one mark if any one is written.

2. Only the person with virtues, capacity, potential will have the fear of falling, losing.
3. Realise one's True Self
4. It will stay till He wills.
5. Through our actions / through our virtues.
6. The world will see what His name will do.

- 1 mark

- 1 mark

(III) Write the following examples in brief and explain their parmarth.

Marks: 8

Give 4 marks for each correct answer.

1. Example - There are three birds in a room - one is in a golden cage; one is in an iron cage and the third is sitting free on the window sill.

- 2 marks

Parmarth - There are three types of beings - those who are in punyoday (fruition of meritorious karma) but are in bondage, those who are in paapoday (fruition of unmeritorious karma) and are in bondage, and the third is Jnani, who is free, independent, beyond punyoday and paapoday.

- 2 marks

2. Example - A Marwadi's Guru told him to stay back with Him, but he refused saying he had to complete a deal. When he reached the door, considering the braying of a donkey as a bad omen, he came back. The Guru told him that you believe in the donkey, but you do not believe in me.

- 2 marks

Parmarth - One's worldly desires are so much that he is not even ready to follow His Guru's ajna. / In Bhaktimarg, one should have the samarpan of doing what his Guru says, and not as per his mind.

- 2 marks

5 ALLERGIES**Marks: 25****(I) Fill the following table.****Marks: 10**

Give one mark for each correct answer.

1. a) Durbhaav
b) Sadhak /Seeker
2. a) Durbuddhi
b) Natural traits / habitual tendency to make mistakes / due to which mistakes happen repeatedly / wrong beliefs / mithyatva
3. a) Lack of money and things
b) Trushnavant /ambitious / raudradhyani
4. a) Dukh
b) Radtoos / Artadhyani
5. a) Sins at the level of body-speech
b) Gentleman

(II) Identify and name the allergies below.**Marks: 5**

Give one mark for each correct answer.

1. Dushkrutya
2. Daridrata
3. Durbhaav
4. Dukh
5. Daridrata

(III) Write true or false. Give reason if false.**Marks: 6**

Give 2 marks for each correct answer.

If False written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

1. True.
2. False. Allergy of durbuddhi is not the cause of increase in dushkrutya, durbhaav; durbuddhi is the cause. / Allergy of durbuddhi will stop one from doing dushkrutya, durbhaav.
3. False. The want to be free from durbuddhi, durbhaav, dushkrutya is bhavnirved. / The want to be free from bodily suffering is worldliness.

(IV) Answer in one sentence.**Marks: 4**

Give 2 marks for each correct answer.

1. If durbuddhi, mithyatva is there, sins keep arising at the level of the body-mind, due to which sadhak has to be alert.
2. Check which allergies you have and work to correct / inspect and substitute

PEEDA - PRALOBHAN**Marks: 25**

(I) Write two words (transliterated from Gujarati - e.g. Satpurush) as the answer to each question. The first word (a) is to be written horizontally and the second (b) vertically. **Marks: 8**

Give one mark for each correct answer.

1. a) Swikar
b) Satkar
2. a) Mamman
b) Sangam
3. a) Dharti
b) Dharma
4. a) Uttam
b) Adham

(II) Answer in one word.

Marks: 3

Give one mark for each correct answer.

1. Kamjor / weak
2. Samadhi
3. Pralobhan

(III) Answer in one sentence.

Marks: 6

Give 2 marks for each correct answer.

1. Time, Place, Person
Give 2 marks if all three are written, 1.5 marks if any two are written and one mark if any one is written.
2. Feeling of anumodan / One should appreciate and be happy about his own good deeds.
3. Never laugh after sinning / Never boast after sinning / Never appreciate your sins / If you sin, repent for it / If you sin, be humble.

(IV) Write the following examples in brief and explain their parmarth.

Marks: 8

Give 4 marks for each correct answer.

1. Example - It takes a lot of time and effort to climb the stairs, but if you miss a step you will tumble down.
- 2 marks
Parmarth - It takes ages for upliftment, but only a second for downfall. / Even the slightest error can cause your downfall, hence one needs to be very careful.
- 2 marks
2. Example - After giving money to a beggar, if you see him buying gutka, you should not feel bad or decide not to donate again.
- 2 marks
Parmarth - Never regret or cry after doing dharma, good deeds. Feel happy and satisfied through your good deeds.
- 2 marks

SAMARPAN**Marks: 25****(I) Choose the correct answer.****Marks: 3**

Give one mark for each correct answer.

1. b) gunanuraag (love for virtues)
2. c) yogyata (worthiness)
3. c) samarpan

(II) Write true or false. Give reason if false.**Marks: 6**

Give 2 marks for each correct answer.

If False written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

1. True.
2. False. Shubh and ashubh both. / Not just shubh, but all.
3. False. He also wishes to stay with the Guru's physical body.

(III) Answer in a few words.**Marks: 4**

1. Ichchhashakti, samjanshakti, nirnayshakti

Give 2 marks if all three are written, 1.5 marks if any two are written and one mark if any one is written.

2. But - 1 mark
Request - 1 mark

(IV) Answer in brief.**Marks: 12**

1. Example - When water and oil come in sampark (contact), they stay separate, they do not become one. - 1 mark
When water and milk come in contact, they become one. - 1 mark
Parmarth - If one does not have samarpan, yogyata (worthiness), then even though one comes in sampark of Sadguru, this durlabh (rare) yog (association) will not be successful. There is no benefit even though one is near the Sadguru. - 1 mark
If there is samarpan, yogyata, one benefits from the durlabh yog of the Sadguru, he dissolves in the Sadguru and becomes one with Him. - 1 mark
2. Example - When we travel by plane, we trust the pilot even though we do not know him. We surrender to him. - 2 marks
Parmarth - If samarpan is needed even in worldly matters, then why do we hesitate to surrender on the spiritual path? / In worldly matters, we reach our destination by surrendering without knowing him. In the spiritual world, we will definitely reach our goal by recognising and surrendering to the Sadguru. - 2 marks
3. 1) It is addictive. Cannot stop loving Him.
2) Will feel the pain of virah (separation).
3) You will be ready to lose in front of Him. / You will enjoy when the Guru wins and you lose.
Give 4 marks if all three are written, 3 marks if any two are written and 1.5 marks if any one is written.
