

Aum  
Shri Param Krupalu Devay Namah  
Swayambhustotra  
Shibir - 1

Shri Adinath Jinstuti

Shri Ajitnath Jinstuti

Shri Sambhavnath Jinstuti

**Model Answer Paper**

**Marks: 50**

While checking the paper, follow the points given here. Multiple options have been given to make it easy to check. Marks can be given if any of the options is written, or if its essence is captured in the answer.

**(I) Choose the correct answer.**

**Marks: 5**

Give one mark for each correct answer.

1. (b) jnan
2. (b) integrating their viewpoint
3. (c) omniscience
4. (c) purifying the mind
5. (d) Spiritual pleasure

**(II) Match the words below with their meanings.**

**Marks: 5**

Give one mark for each correct answer.

- 1) g 2) f 3) h 4) e 5) c 6) i 7) d 8) a 9) j 10) b

**(III) Answer the following questions in a few words.**

**Marks: 5**

Give one mark for each correct answer.

- 1) Ikshvaku
- 2) Arhantya lakshmi / atmalakshmi / anantchatushtay / wealth of infinite knowledge etc. / splendour of the soul
- 3) Atmajnan - ½ mark  
Samdarshita - ½ mark
- 4) (i) Utpad (ii) Vyay (iii) Dhrauvya  
Give ½ mark if one or two are written, and 1 mark if all three are written.
- 5) Syadvad

**(IV) Write true or false. Give reason if false.**

**Marks: 5**

Give one mark for each correct answer.

If False is written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

1. Shri Rushabhdev was the first prajapati of this avsarpani kaal. / Nabhiraja was not the first prajapati of this avsarpani kaal, he was the 14th / last kulkar.
2. True.

3. False. Even if situations stay the same, one stops deriving joy from sensual objects if his mood changes. / Sensual objects can never give satisfaction.
4. False. One accrues lower gotra karma through both. / One accrues lower gotra karma even by self-praising virtues that he possesses.
5. The bliss of the soul is without obstructions.

**(V) Write only the parmarth of the analogies given below.**

**Marks: 5**

Give one mark for each correct answer.

1. Shri Rushabhdev Bhagwan dispels the darkness of ignorance by the virtuous rays of His teachings.
2. If one realises that sensual pleasures are a cause of misery, he will stop running behind them for happiness.
3. Shri Ajitnath Bhagwan attained omniscience by destroying the dense covering of obstructing karma, and endowed with the power of Divine discourses, He became an instrumental cause in removing the ignorance of souls, in helping them attain dispassion.
4. Bhavya souls overcome the miseries of the world by understanding / following the supreme path propounded by Shri Ajitnath Bhagwan.
5. One wanders uselessly behind his own imagination. / One himself projects something and then runs behind it.

**(VI) Answer in one sentence.**

**Marks: 10**

Give one mark for each correct answer.

1. He will receive such opportunities again and again.
2. (i) Krushi / farming (ii) Asi / weapons / tools (iii) Masi / writing (iv) Vidya / singing, music etc. (v) Shilp / painting, sculpture etc. (vi) Vanijya / business  
Give ½ mark if one or two are written, and 1 mark if three are written.
3. One can follow the path of liberation completely only by embracing monkhood. / Along with internal detachment, external renunciation is also important.
4. He destroyed these karmas from their roots. / He destroyed not only the karmas that have manifested, but also the ones which are latent.
5. Bhaav garibi - lack of sensitivity - ½ mark  
Vachan garibi - lack of sweetness in words / harshness in words - ½ mark
6. From His very birth, by His influence His family members started winning big wars. / He would not lose to anyone even in His childhood frolics.
7. Through shubh raag - accumulation of meritorious - punya karma / getting conducive environment for dharma - ½ mark  
Through shuddh bhaav - destruction of karma / nirjara / liberation / moksh - ½ mark

8. 1) On account of His absolute knowledge - ½ mark  
 2) Due to His supremacy amongst Gandhar etc. sages / Due to Him being the Guru of Gandhar etc. - ½ mark
9. Pruthu (exhaustive) - because they are in the form of dwadashangi - ½ mark  
 Shreshth (supreme) - because they are propounded by the Omniscient Lord - ½ mark
10. Religious activities are alive only because of reverence (bahumaan).

**(VII) Answer in brief.**

**Marks: 10**

1. Types of shubh upyog: (i) Kriya / practices regarding Dev-Guru (ii) Bhakti / bahumaan / devotion  
 (iii) Vichar / contemplation / bhedjnan

Give ½ mark if one or two are written, and 1 mark if all three are written.

In niratishay shubh upyog, one leans more towards shubh, and there's less emphasis on upyog. / One finds sweetness in shubh. - ½ mark

In saatishay shubh upyog, there is more connection with the knowing nature of the soul. / Saatishay shubh upyog is with shuddh upyog. - ½ mark

2. 1) fickle / transient / temporary / like a flash of lightning - ½ mark  
 2) increases wants and desires - ½ mark  
 3) consistently increases suffering - ½ mark  
 4) causes pain by leading to a series of afflictions (klesh) / makes one do wrong deeds / makes one miserable by dragging him to lower births - ½ mark

3. 1) I did not try hard enough.  
 2) I chose the wrong route. / I should have gone East instead of West.  
 3) Happiness is impossible to attain.

Give 1 mark if one is written, 1 ½ marks if two are written, and 2 marks if all three are written.

4. If only transitory (anitya) - The one doing dharma will be deprived of the fruits of dharma, so why do dharma? / Then who is bound, who will be liberated? / Who will receive the fruits of dharma? - 1 mark

If only eternal (nitya) - If the one who is bound will stay in bondage, then what is the need of dharma? / Bondage and liberation will become mere imagination. - 1 mark

5. Qualities of Indra Maharaj - (a) Possessing fame, name (b) possessing meritorious - punya karma  
 (c) avadhijnani (d) scholar / knowing many scriptures (e) endowed with many powers

Give ½ mark if any one is written, and 1 mark if two are written.

Swami Shri Samantbhadracharya could not resist extolling Shri Sambhavnath Bhagwan out of deep love for Bhagwan / due to deep devotion / due to His appreciation of Bhagwan's inner virtues. - 1 mark

**(VIII) Answer the following questions based on the metaphor of a physician for Shri Sambhavnath Bhagwan.**

**Marks: 5**

- a) 1) Temporal / transitory / perishable - ½ mark  
 2) Without a protector / without shelter / helpless - ½ mark  
 3) With the faults of I and mine / sullied with the blemish of false belief / accruing karmas by feelings of doership and enjoyership - ½ mark

4) Tormented by birth, old age and death / Miserable due to wrong thinking in situations and creating misery out of imagination - ½ mark

b) 1) expert / intelligent / sujan / chatur - ½ mark

2) benevolent / kind / paropkari / dayalu - ½ mark

3) selfless / expecting nothing in return / nispruh / nisvarth - ½ mark

c) Just as a physician can only diagnose the disease and prescribe the medicine, but if the patient believes him and takes the medicine, he will be rid of his disease, Omniscient Bhagwan cannot rid his devotee of the disease of worldliness - He shows the remedy. One will be liberated if he understands, believes and follows it. - 1.5 marks

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