

Om Shri Param Krupalu Devay Namah

Patrank – 166

Hitshiksha 5, Patrasaar

**Model Answer Paper**

**Marks : 100**

While checking the paper, follow the points in the Model Answer Paper. Multiple options have been given to make it easy to check. Marks can be given if any of the options is written, or if its essence is captured in the answer.

**(I) Write two words (transliterated from Gujarati - e.g. Satpurush) as the answer to each question. The first word (a) is to be written horizontally and the second (b) vertically.** **Marks : 20**

Give 1 mark for each correct word.

1. (a) Jnani  
(b) jnan
2. (a) laksh (b) paksh / (a) paksh (b) laksh
3. (a) shravan  
(b) anubhav
4. (a) darshanmoh  
(b) charitramoh
5. (a) chintana  
(b) vedna
6. (a) akaal  
(b) sukaal
7. (a) atmabhav  
(b) aswad
8. (a) vichar  
(b) vivek
9. (a) antarang  
(b) bahirang
10. (a) Samkit  
(b) shant

**(II) Choose the right answer.**

**Marks : 10**

Give 2 marks for each correct answer.

1. (c) ajna
2. (a) vyavahar Samkit
3. (c) with sampradaybuddhi (sectarian attitude)
4. (b) only one vikalp
5. (a) Sadguru

**(III) Match the columns.**

**Marks : 10**

Give 2 marks for each correct answer.

1. c - j
2. e - f

3. a - i
4. b - h
5. d - g

In each of the answers above, give 1 mark if one answer is correct, and 2 marks if both are correct.

**(IV) Write whether the statement is true or false. Give reason if false.**

**Marks : 10**

Give 2 marks for each correct answer.

If False written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

1. False. He does paravartana. / He enjoys repeating it. / The one who doesn't want to stop paribhraman feels bored in parvartana.
2. False. He keeps decreasing-breaking the sandhi.
3. True.
4. False. He is a Samkiti even in vikalpatmak (with thoughts) state. / He is a Samkiti due to constant pratiti (faith) of swaroop.
5. False. He works on their intensity too. / He works on both.

**(V) Answer in one or two sentences.**

**Marks : 15**

Give 3 marks for each correct answer.

1. English word - messy. - 1 mark  
Benefit – Worldly love will reduce. / Leads to Param Vinay (supreme humbleness). - 2 marks  
Apart from this, if any other benefit is written which sounds valid, give 2 marks.
2. Benefit - Will gain sukshma bodh (subtle insights). / Interest in sensual pleasures will decrease. /  
The bodh lasts longer in memory. - 1.5 marks  
Limitation - The shraddha(faith) lasts, but the knowledge doesn't translate into charitra (conduct) /  
Interest in sensual pleasures decreases, but is still there. / It doesn't touch the feeling level -  
emotions. / It doesn't stay constantly. - 1.5 marks
3. Because we have been born as a human being infinite times, but have not yet attained  
Samyagdarshan.
4. Don't see his behaviour, see the uday(manifestation) of his karma.
5. True surrendership is where one doesn't even worry about the needs of the body. / One should have  
such faith and surrendership that he shouldn't need any other security. / The one who is not  
attached to the body can stay so nispruh (free from desires) / To become free, we will need such a  
Guru who is free from dehbhaav (identification with the body).

**(VI) Write the following examples in brief and explain their parmarth.**

**Marks : 25**

Give 5 marks for each correct answer.

1. Example - For the letter to reach, it is necessary to stick the stamp on the envelope itself. Instead of  
that, if the money for the stamp or a loose stamp is dropped in the postbox, the letter won't reach its  
destination. - 2.5 marks  
Parmarth - Likewise, the right method is required for success. If the method is not proper, we won't be  
able to achieve success. / We will be able to attain Samyagdarshan only through the right process  
shown by Param Krupalu Dev in Patrank 166. - 2.5 marks

2. Example - There are two types of poor people:

- 1) The ones who are used to poverty. / The ones who have come to terms with their poor condition and have learnt to live with it. / The ones who don't mind their poverty.
- 2) Those who don't like their poverty, poverty pricks them. / They are really eager to get rid of their poverty. / They keep seeing dreams of becoming rich. / They make an effort to get rid of poverty.

Give 1.5 marks if only one of the above points is written, and 2.5 marks if both points are written.

Parmarth - There are two type of ajnani:

- 1) Those who are satisfied with sensual pleasures, punyoday. / Those who have accepted their misery. / Those who are used to bondage.
- 2) Those who want to swim the ocean of transmigration. / Those who have decided to go in the correct direction. / Bondage pricks them. / Those who want to be free.

Give 1.5 marks if only one of the above points is written, and 2.5 marks if both points are written.

3. Example - The nest and eggs that were not visible from the ground were seen by the disciple after climbing the tree as per the Guru's instructions, and the Guru warned him not to step on a weak branch as well. The Guru was able to guide the disciple because He had climbed the tree the previous day.

- 2.5 marks

Parmarth - Likewise, one should keep faith in the Guru who has experienced the soul, tread the path Himself and seen the areas of downfall.

- 2.5 marks

4. Example - A group that went to a wildlife sanctuary after a meditation retreat couldn't spot a single animal. The saint who used to live there told them that one can't spot the animals in a single day, one needs to spend a lot of time in the jungle for that.

- 2.5 marks

Parmarth - If you want to destroy darshanmoh, you should have a close and constant association with Sadguru.

- 2.5 marks

5. Example - If you are sleeping and someone wants to say something important to you, he will first shout and wake you up, and then convey the actual message after you wake up.

- 2.5 marks

Parmarth - Guru's preachings are of two types. The first one is to awaken you by giving both of vairagya, upsham etc. After you awaken, He will reveal the mysteries, special path of practice carved out for you, subtle tips etc. This special message is Gurugam.

- 2.5 marks

**(VII) Let us culminate this swadhyay journey by singing the glory and experiencing the grace of**

**Param Krupalu Dev, who bestowed the jewel-like Patrank 166 upon us.**

**Marks : 10**

1. Satpurush (the Enlightened One) - 1 mark
2. Param Krupalu Dev used to stay engrossed in such sahaj samadhi (effortless meditative state) that the cook used to feed Him by putting food in His mouth when it was mealtime. When His eyes opened, He would ask the cook, I feel heaviness in the stomach. Have I eaten? - 3 marks
3. The mother soaks the laapsi in ghee, makes morsels and puts them in her child's mouth. - 2 marks
4. Param Krupalu Dev has put the focus and importance of the soul in Patrank 166. / He has sung the glory of the soul in such a way that it permeates every pore of our being. - 2 marks
5. Our false beliefs, ignorance, and wrong inclinations go away through Param Krupalu Dev's teachings.

- 2 marks