

Om Shri Param Krupalu Devay Namah

Patrank – 166

Hitshiksha 3, 4

WORKSHEET

Marks : 100

Name:

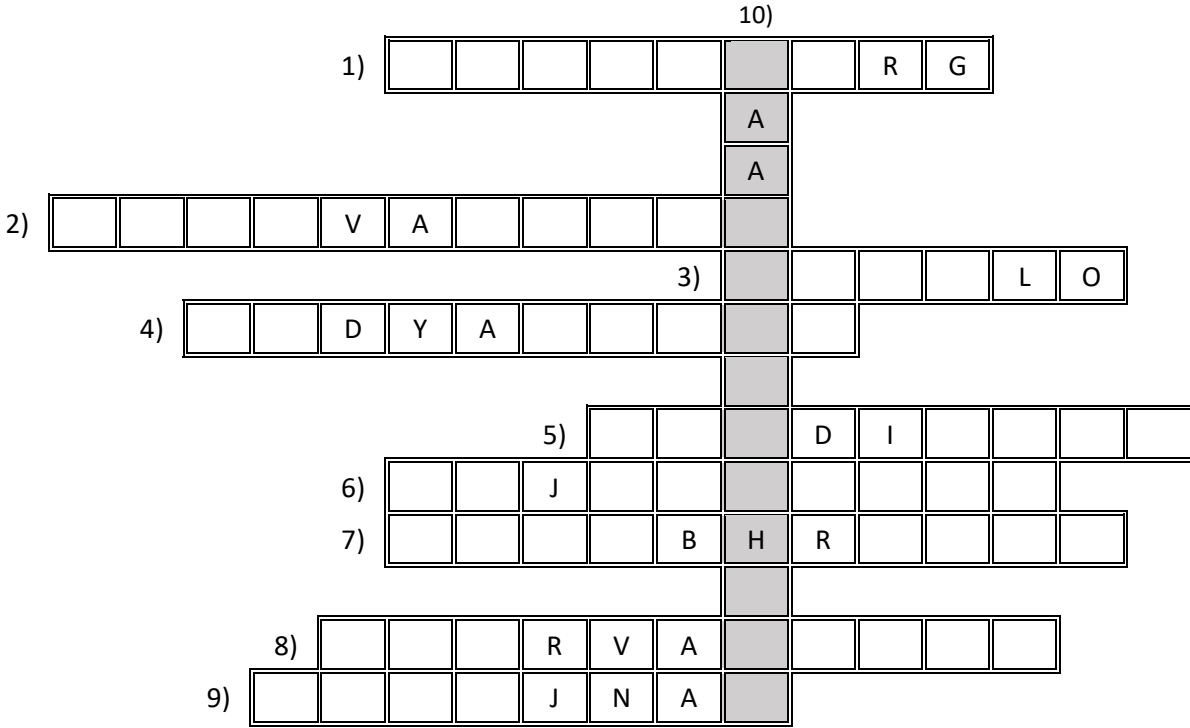
Tel. No.:

Group:

(I) Answer the questions in the boxes given below.

Marks : 20

The answers to these questions are Gujarati words which are to be written as transliteration i.e Gujarati words spelt in English (e.g. Satpurush)



1. If the mind turns towards external objects, it is (9), and if it turns towards the Self, it is mokshmarg.
2. We have heard Jineshwar Bhagwan's sermons in the (11) several times.
3. Margne (6) marg pamadshe.
4. Out of the 4 things shown by Param Krupalu Dev, shastrashravan and (10) are included in jnan.
5. Out of the 4 things shown by Param Krupalu Dev, (9) and acharyapanu are included in kriya.
6. Pujya Gurudevshri gave the example of (10), who attained liberation at a young age even when faced with death.
7. Two words for the third hitshiksha: nu(11) assessment.
8. From His poem (11), it is evident that Param Krupalu Dev accepted shubh kriya.
9. Just as the fox is not ours, raag is not mine. One should do (8) of swabhav-vibhav like this.
10. Pujya Gurudevshri explained through 3 rhyming words that in acharamavart kaal, one likes only (13). (vertical word)

(II) Choose the correct answer.**Marks : 10**

- Mokshamarg means the soul's parinaman.
(a) vaibhavik (b) bahirmukh (c) antarmukh
- If Sadguru's ajna comes in our pratiti (conviction) and, we will surely be successful.
(a) prayog (practice) (b) smruti (memory) (c) vachan (words)
- is at the centre of the 5 hitshikshas.
(a) Shubh kriya (b) Satpurush (c) Shastravanchan
- All our activities have not been truly successful, because we have only altered our karma.
(a) darshan mohaniya (b) ghati (c) aghati
- If Self-awareness does not come in our jnan and kriya, we will
(a) attain moksha soon (b) attain moksha after a long time (c) not attain moksha

(III) Match the columns.**Marks : 10**

- | | |
|------------------------------------|--|
| 1) Cosmetics kept in the box | a) Atmathi sau heen |
| 2) Stealing gold in broad daylight | b) Failure of kriya |
| 3) Map and Guide | c) Pursue spirituality peacefully after finishing worldly work |
| 4) Servant took care of the doors | d) Earlier times, Present time |
| 5) Washing coal to make it white | e) Failure of jnan |

1) 2) 3) 4) 5)

(IV) Write true or false. Give reason if false.**Marks : 10**

- Shubh kriya are helpful in dharma but are not dharma.
.....
- Asadguru makes you a dehvirodhi (hater of the body), whereas Sadguru makes you a dehpremi (lover of the body).
.....
- It is possible to not have Samyagdarshan and be an acharya.
.....
- Par (external) can benefit me, but not harm me - this correction in understanding will help in staying peaceful.
.....
- We need the Guru till we are bahirmukh, we don't need Him after we start becoming antarmukh.
.....

(V) Explain the words of the patra.**Marks : 10**

- Param Krupalu Dev has said "sat malya nathi". When can one say that sat malya chhe?
.....
- Param Krupalu Dev has said "sat sunyu nathi". When can one say that sat sunyu chhe?
.....
- Param Krupalu Dev has said "sat shraddhyu nathi". When can one say that sat shraddhyu chhe?
.....

4. "Chhootvani vartano atmathi bhankar" - which Bhankar? Explain the deeper meaning.

5. "Mokshno marg bahar nathi." - As explained by Pujya Gurudevshri, which 3 things are not mokshmarg?

(VI) Answer in one sentence.

Marks : 15

1. What does Param Krupalu Dev want to convey through the word "anadikaal"?

2. Explain through the reference of Mount Meru what the scriptures say about sadhupanu (monkhood) failing infinite times.

3. What two aspects of Param Krupalu Dev's shaili (method) can be seen in the message of ritual to spiritual?

4. Why is Sadguru's ajna necessary even for shubh kriya?

5. Who can wake us up - give 3 points.

(VII) Answer in brief

Marks : 25

1. Through the example of the hunter, explain that its not necessary that shubh activities mean shubh feelings within.

2. Isn't the Satpurush who guides us for shubh kriya powerful enough to surely make us cross the ocean of sansar? Explain with the example of steamer.

3. Explain our foolishness with the example of the railway kamdar (employee).

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4. Carpet - diamond. Write the example in short and its parmarth.

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5. Explain the four types of guides and its parmarth.

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