

Om Shri Param Krupalu Devay Namah

Patrank – 166

Hitshiksha 3, 4

Model Answer Paper

Marks : 100

While checking the paper, follow the points in the Model Answer Paper. Multiple options have been given to make it easy to check. Marks can be given if any of the options is written, or if its essence is captured in the answer.

(I) Answer the questions in the boxes given below.

Marks : 20

Give 2 marks for each correct answer.

1. Bandhmarg
2. Samavasaran
3. Pamelu
4. Vidyabhyas
5. Jindiksha
6. Gajsukumar
7. Paribhraman
8. ApurvaAvsar
9. Bhedjnan
10. MaanPaanKhaan

(II) Choose the right answer.

Marks : 10

Give 2 marks for each correct answer.

1. (c) antarmukh
2. (a) prayog (practice)
3. (b) Satpurush
4. (c) aghati
5. (c) not attain moksha

(III) Match the columns.

Marks : 10

Give 2 marks for each correct answer.

11. e)
12. a)
13. d)
14. b)
15. c)

(IV) Write whether the statement is true or false. Give reason if false.

Marks : 10

Give 2 marks for each correct answer.

If False written, but reason is not written or incorrect reason is written – give 0 marks.

For True, no reason is expected.

1. True.
2. False. Not dehpremi, but atmapremi (lover of the soul)
3. True.
4. False. Par (external) cannot even benefit me.
5. False. We need Him during antarmukhta too.

(V) Explain the words of the patra.

Marks : 10

Give 2 marks for each correct answer.

1. When you benefit from His association / If you do olkhan (recognize Him) / If you get ahobhaav (lot of reverence) / If a transformation occurs in you / If naimittik bhaav occurs.
2. If you move in the direction of parinaman, result / If you awaken / If the bodh enters within.
3. When nirnay and nishchay happen / When there is conviction / When one accepts with love and faith
4. I am going to attain moksha soon / I am definitely going to attain moksha / Now my soul is not going to do paribhraman for anantkaal
5. 1) Not in grahan (accepting) or tyag (giving up) of external objects.
2) Not in any place or external rituals
3) Not in scriptures

Give 1 mark if one of the points above is written, give 1.5 marks if two are written, and give 2 marks if all three are written.

(VI) Answer in one sentence.

Marks : 15

Give 3 marks for each correct answer.

1. I am not new / My existence was always there.
2. If a pile is made from the ogha-muhapatti of the times I have taken diksha (monkhood) so far, it would be as high as Mount Meru.
3. 1) No negation of rituals. - 1.5 marks
2) Insistence of swarooplaksh / adds connection of the Self / Turns you towards atma - 1.5 marks
4. Without ajna, we will do shubh kriya that we like, not that we need. / Sadguru knows our current state, moha etc., and will give shubh kriya accordingly. / If we do it without ajna, we will get stuck in the shubh kriya. / So that we don't get caught in the pride of our shubh kriya / All shubh kriya are good, but He knows what is appropriate for me.
5. 1) He should be awakened. - 1 mark
2) He should be capable of awakening us. - 1 mark
3) He should have the compassion to awaken us. - 1 mark

(VII) Answer in brief.

Marks : 25

Give 5 marks for each correct answer.

1. Example - The hunter did a good activity of throwing grains for the birds, but within him there was a feeling, intention of hunting or catching the birds. - 2.5 marks

Parmarth - Likewise, an external activity can be good, but the feeling or intention behind it could be bad. There can be a feeling or intention of ego etc. behind a shubh activity, so shubh activity doesn't necessarily mean shubh feelings within. - 2.5 marks

2. Example - The steamer is powerful enough to make us cross the ocean, but if we get off before the steamer starts, or jump off in the middle of the ocean, we won't reach. If we sit properly in the steamer, it will definitely make us cross the ocean. - 2.5 marks

Parmarth - The Sadguru who guides us for shubh kriya is powerful enough to make us cross the ocean of sansar, but our worthiness is also required. If we find a Sadguru, but don't have योग्यता (eligibility), or don't follow His instructions we won't be able to cross the ocean of sansar. If we surrender to the Sadguru, we will surely cross the ocean of sansar. - 2.5 marks

3. Example - A railway kamdar (employee) used to hammer the wheels of each train that came to the station and say "Everything is alright" without checking. He didn't just have to say, he had to check if everything was alright. Many accidents might have occurred due to his foolishness. - 2.5 marks

Parmarth - Likewise, if one is engaged in shubh activities since years, but there is no checking within, no introspection and no care about connection with the Self, and yet believes that everything is alright - it is mere foolishness. No dharma has happened actually. - 2.5 marks

4. Example - There was a condition to pick up the diamond without walking on the carpet. Someone rolled the carpet and picked it up! - 2.5 marks

Parmarth - By rolling the upyog within, towards the Self, one can achieve the chaitanyaratna.

- 2.5 marks

5. Example - Guide is found in 4 ways: 1) The guide is waiting for us. 2) We have to search for a guide. 3) We have to book a guide in advance. 4) The guide comes running to us.

Parmarth - The Guru is found in 4 ways: 1) He is waiting for us. 2) We have to search for Him. 3) We have to do advance booking by yearning, praying for many births for a Sadguru. 4) There is so much worthiness and readiness that He comes running to us.

In the example and in parmarth, give 1 mark if any one point written, 1.5 marks if two points written, 2 marks if three points written and 2.5 marks if all four points written.

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