

Sadguru Udghosh
Shrimad Rajchandra Vachanamrut
Updeshchhaya 9 – 1 Summary
(13.11.19 Morning)

Please Note: This is an English summary of the Udghosh by a seeker, Rimaben Dhanky from Dubai and has been uploaded here for the benefit of the English reader.

Updeshchhaya -9, which was given in Vadva on Bhadarva Sud Teras, Saturday in Samvat 1952. “To reduce the flaws, the Enlightened One’s words have said these words. They should be remembered, if they are understood properly if you listen and contemplate on them, then naturally the soul will become pure. In doing this, not much effort is needed. But if those words are not contemplated upon, flaws will never get reduced.”

The preaching that was given in Vadva can be divided into three parts. 1. Importance. 2.Contemplation. 3. Method. Importance- **To reduce the flaws, the Enlightened One’s have said these words.** Contemplation- **They should be remembered, if they are understood properly if you listen and contemplate on them, then naturally the soul will become pure.** Method- **In doing this, not much effort is needed.**

This Param satsang was started with the word ‘Yugpurush’, ‘Chaitanya Chakravarti’ ‘Sadhucharit Param Krupalu Dev’(King of Kings of Pure Consciousness, One whose inner state was like an ascetic.) These words were said to offer salutations to Shrimad Rajchandraji, Param Krupalu Dev (Prabhu.)First words should be started with His name or His virtues. You have to feel His presence first and then you build on His glory. For Prabhu, birthday is not important, but for the disciples, that is the day, when He was born and He helped us in our spiritual welfare. First, offer your salutations to Him and His virtues.

Three adjectives were used for Prabhu. ‘Yugpurush’, ‘Chaitanya Chakravarti’ ‘Sadhucharit Param Krupalu Dev’(King of Kings of Pure Consciousness, One whose inner state was like an ascetic.) Yugpurush was said as Prabhu was a great soul of this era. We have a lot of faith in Him. This signifies darshan. Chaitanya Chakravarti was said to show His inner state, which was like King of Kings, His knowledge was great, signifying jnan. Sadhucharit was said to show that His inner character (charitra) was like an ascetic. His speech is and will be guiding people for many eras. Wherever there are flaws in the spiritual perception, Prabhu cleansed them, by which we can attain self- realisation like Him and take benefit of His effective association. Just with the dress, we cannot offer our salutations, if there is no purity of the inner state. **Intelligence and emotions should work together in the same direction, then you are a super seeker.** If you have to contemplate, then contemplate and accelerate your feelings. But once there are strong feelings and if you are asked a question, don’t sit at that time to think. You have to be very clear as a seeker. If you are clear, then transformation is easy and happens without an effort. In Prem Bhakti (devotion with love), you are thinking of your selfish motives and not how to make Guru comfortable. In Shuddha Bhakti (pure devotion), you will say, how will He be comfortable? This is called Gurukul Vaas,

where you think about everyone before yourself. Pure devotion will take you on the path of self-realisation. But the path is started with prem bhakti only, then it goes to shuddha bhakti. Ashram life is proper training of knowing your likes and dislikes.

Subhas Chandra Bose called Gandhiji as 'Father of the nation.' Roma Rola called Him as 'Jesus Christ.' Rabindranath Tagore called Him 'Mahatma', Gokhale called Him, 'Pinnacle of Humanity'. George Bernard Shaw called Him, 'Himalayas'. Your love should increase for Guru through your knowledge. Pujya Gurudevshri said so much for Gandhiji on Yugpurush Param Krupalu Dev's birthday because the way Vinobaji found His Himalaya in Gandhiji, we have found our Himalaya in Prabhu. Vinobaji felt like meeting Gandhiji after reading about Gandhiji's dialogue with Annie Besant in the newspaper. When Vinobaji read Gandhiji's answers, He found that Gandhiji had great clarity and purity. Vinobaji met Gandhiji for ten minutes and He surrendered His whole life. We find this clarity and purity in Pujyashri Ambalalbai and Lalluji Muni. Muni surrendered instantly to Prabhu. Vinobaji kept looking at Gandhiji, learnt more and improved Himself (jotaa jashu, shikhta jashu ane sudharta jashu.) Let Guru judge you, He is purer than you. We have also found our Himalaya.

We have got the association of the Enlightened One, many times since time immemorial. But due to our impure perception, we have not been able to recognise His inner state, we just saw Him externally. If recognition was easy, then samyag darshan and moksha would have been easy.

Prabhu says in Patrank-212, "Because the right recognition is not done, because the perception of the soul is impure, his aim and his target are extroverted only. If the perception of the soul is impure, he looks at the Enlightened One also with the worldly aim only and right recognition is not done." Why is recognition not done? 1. **Association of the Enlightened One is very rare.** When human birth itself is rare, to get the association is very rare. 2. **There is no yearning for liberation.** If yearning was real, then how can one get involved in strong sensual pleasures? Because of sensual pleasures, there will be strong passions. You cannot remain in equanimity and enjoy sensual pleasures together. Because of these sensual pleasures, you will keep asking for worldly things from the Enlightened One. If someone has come out of his comfort zone for attaining self-realisation, the Enlightened One will bless him with "May you attain victory (fateh)." Otherwise, He says, "May you get success or may good happen to you." (Mangal thao, kalyan thao) 3. **Impure Perception:** With the impure perception, even if you have the association of the Enlightened One, the soul has a flashing impure thought because of the earlier instincts and impurities. This happens because of suppressed desires. 4. **There are doubts and suspicions.** The thought passed by, but it left a question. Till this question goes away or is solved, you won't get that unprecedented feeling within you for Him. The question becomes so important that intellect says that I am not bad, but I saw it or I heard it this way. All the illogical, wrong inferences will arise. To solve this problem, you need to bring back the faith. Your mind and body should be connected. If you don't get that faith back, there will be a lot of wrong thoughts, leading to negative judgement, which takes away a lot of his

eligibility. Do not give judgement without cross-examination, proofs and evidences. Without all these, do not give a single judgement.

If the right recognition is done of the Enlightened One, then He will feel different in different stages. In the beginning, He will look like an embodiment of love (prem murti), the embodiment of bliss (prasanna murti), the embodiment of peace (shant murti), the embodiment of knowledge (jnan murti), the embodiment of dispassion (vitarag murti) and the embodiment of Pure Consciousness (chaitanya murti). The first feeling is He has so much love within Him. This happens because your inner state has got purified. With the impure perception, you cannot see His selfless love.

Generally, whatever flaw is more within yourself, you will see that virtue in the Enlightened One first. Your flaws will shout out more and more looking at His virtues. If you love food, then you will see that He is not interested in food. If you love your body, you will see that His perception is beyond the body. Slowly looking at His virtues, your ego will commit suicide. You can count particles of the earth and the drops of rain, but you cannot count the Enlightened One's virtues. More you go from prem bhakti to shuddha bhakti, you will see infinite virtues of the Enlightened One.

The more you look at the Enlightened One's inner state, the more you feel like singing the glory of His virtues is impossible. I cannot describe His virtues, but I can offer salutations to Him. I cannot give a lecture, but I can bow down to Him. The moment you sit down to write His virtues, you feel that I don't want to write or tell anything to anyone. The slower you become, more and more you are receiving.