

Om Shri Param Krupalu Devay Namah

Patrank - 575

Sadguruthi Nijswaroopnu Bhaan

WORKSHEET

Marks: 50

Name: Tel. No.: Group:

(I) Choose the correct answer.

Marks: 5

- Our senses run towards their sense objects under the influence of
(a) wrong intellect (b) right intellect (c) scriptures
- One cannot understand by studying the scriptures by himself.
(a) the path (b) the sequence of the path (c) the meanings of the words
- Pujya Gurudevshri gave the example of entry into the bedroom to explain love and devotion towards
(a) Satpurush (b) Satpurush's words (c) the intent behind Satpurush's words
- "Nij swaroopna nididhyasanma sthir rahevane" - these words of the patra indicate
(a) the goal (sadhya) (b) the spiritual pursuit (sadhana) (c) the means (sadhan)
- The cause of our sorrow is
(a) other people (b) arising of passions (kashay) within us (c) absence of passions (kashay)

(II) Answer in one or two words.

Marks: 5

- On which tree should we put the wavering monkey-like mind to make it steady?
- In the community of devils, what did the winner of the competition suggest fixing in the minds of humans to fool them?
- Through the example of Jaipur-Agra, Pujya Gurudevshri urged us to reach the right conclusion (nirnay) regarding what?
- Pujya Gurudevshri mentioned the name of which state of India to explain swaroopanusandhan?
- To realise the Self, having only an ideal (adarsh) is not enough. Whose help do we need besides this?

(III) Write true or false. Give reason if false.

Marks: 10

- The changing modifications of the body and the mind are beneficial-harmful. Therefore, instead of being engrossed in that, one should remain a detached witness of that.
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- Even if you do not put the fuel of indulgence (bhog) in the fire of desires, it does not get extinguished by itself.
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3. The words "aa satya chhe" (it is true) from the patra indicate scriptural evidence (aagam praman).

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4. One who truly desires the welfare of the soul finds the Guru's words harsh, but he doesn't protest, he tolerates it.

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5. There is good (isht) - bad (anisht) in objects, but one should focus on the fault in his vision (drashtidosh).

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(IV) Answer in one or two sentences.

Marks: 10

1. Why is the metaphysical slumber of delusion (mohnidra) stranger than normal sleep?

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2. Just as a fish dies by removing it from water; you need not burn the fish, similarly ...

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3. Explain in brief the two fire-like qualities present in scriptures.

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4. What is the harm caused if one is not able to remain aware of his true nature (swaroopanusandhan) despite performing religious activities?

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5. Guru points out the disciple's 1) flaws 2) making them appear,
3) and 4)

(V) Answer in brief.

Marks: 20

1. Pujyashri Pramukh Swami - Delhi Akshardham. Write the example in brief and explain the significance of love-devotion towards the Enlightened One's words.

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2. Pav bhaji – tobacco - together. Write the example in brief and explain its parmarth.

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3. Five lemons - water. Write the example in brief and explain its parmarth.

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4. Train - ticket queue. Write the example in brief and explain its parmarth.

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5. Boy - fair - mummy. Write the example in brief and explain its parmarth.

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