

Om Shri Param Krupalu Devay Namah
 Patrank – 166
 Pravachans 1, 2
WORKSHEET

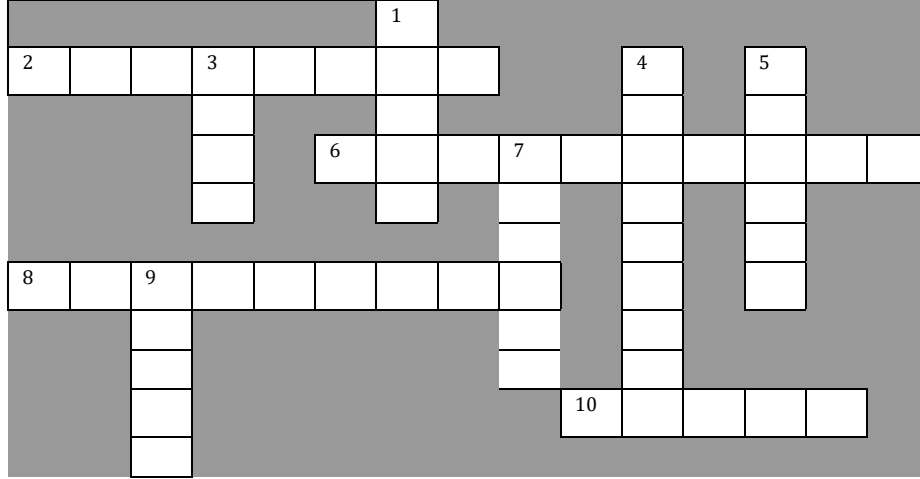
Marks : 100

Name: Tel. No.: Group:

(I) Fill the crossword below.

Marks : 20

The answers to these questions are Gujarati words which are to be written as transliteration i.e Gujarati words spelt in English (e.g. Satpurush)



Down:

1. If a Samyagdrashti 's hoof touches faeces, that faeces becomes sacred. (5)
3. means the knowledge that has come from Bhagwan to us. (4)
4. One who has experienced the Self has attained the ratna from the ocean of scriptures. (9)
5. Param Krupalu Dev attained Shuddha in the year that this letter was written. (6)
7. The words of Satpurush are so sweet that the ego of was shattered, it sulked and got crushed. (6)
9. Param Krupalu Dev has called these statementsna sarvottam karanrup. (5)

Across:

2. Happiness is not possible without (8)
6. Pujiyashri Saubhagyabhai imbibed this letter with a lot of love, moulded his life and destroyed his (10)
8. One can see Param Krupalu Dev's method of giving praman (proof) in granth written by Acharyashri Kundkunddev. (9)
10. Puja Gurudevshri said that these statements are precious like One should feel as happy on obtaining these words. (5)

(II) Choose the right answer.

Marks : 10

1. Patrank 166 is the letter written to Pujiyashri Saubhagyabhai.
 (a) first (b) sixth (c) seventh
2. Puja Gurudevshri in the poem written by Him says for Param Krupalu Dev's words: Agamki bhasha,ki vaani
 (a) shastro (b) anubhav (c) abhyas

3. Satpurush is going towards liberation
 (a) only when He is in shubh kriya (b) only when He is awake
 (c) when He is awake and resting both
4. One has not attained the Apurva, because
 (a) his nishchay (resolve) is half-hearted (b) he has not got the meditation technique
 (c) he has not had the association of a Tirthankar
5. In the first Samkit, faith in the words of the Enlightened One denotes
 (a) Prem (b) Shraddha (c) Arpanta

(III) Match the columns.

Marks : 10

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| 1) I don't hold others responsible, I am not dependent on the external. | a) Amurchhit's goal |
| 2) Like a fan, my moods are controlled by others. | b) Murchhit's dissatisfaction |
| 3) I can't do big tapasya, but I take small steps for increasing my purity. | c) Murchhit's reactions |
| 4) I have iPhone 10, but I want iPhone 11. | d) Murchhit's lack of aim |
| 5) I live my life like a log floating in a river. | e) Amurchhit's definition of sukh-dukh |
- 1) 2) 3) 4) 5)

(IV) Write whether the statement is true or false. Give reason if false.

Marks : 10

1. No one except my own karmas can be a hindrance to lighting the lamp of Self-realisation.

2. A seeker is not unaware of his unawareness.

3. By putting a question mark, Param Krupalu Dev is inspiring us to contemplate and establish whether the statement is true or not.

4. Since Satpurush is the embodiment of dharma, meeting Him surely results in attainment of dharma.

5. An Enlightened One is vandaniya (venerable) even when He is in business activities.

(V) Answer in one sentence.

Marks : 10

1. This letter was written from where, on which tithi and what day of the week?

2. What does the ignorant one consider as sukh, dukh and mahadukh?

3. Aapne shena matey sarjaya chhe ane shena matey nahi?(For what and for what not are we born?)

4. Write two meanings of the word Mangal.

5. Which two praman(proofs) has Param Krupalu Dev given in this letter?

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(VI) Answer in brief.

Marks : 20

1. Write the example of the blind person and church in short and explain our hypocrisy.

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2. Explain how the analogy of cyclone given to the Sadguru is appropriate.

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3. Write the example of poets - dacoits in short and explain our fault.

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4. Beggar - food - movie. Write this example and it's message.

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5. Param Krupalu Dev has said "Nishchay sarve (all) Jnanino" in Shri Atmasiddhi Shastra, whereas in Patrank 166 He says "Asankhya (several) Satpurushoni sammatithi". Why?

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(VII) Every sentence, every word of an Enlightened One is filled with infinite scriptures. Lawyer Mithyatva is presenting his arguments in court to prove that the above statement is just an exaggeration. Wear the coat of Lawyer Vivek and negate his arguments.

Marks : 20

1. Lawyer Mithyatva – It is not possible for one word to have so much power that it can awaken someone and make him attain the essence of all scriptures. I challenge you to prove me wrong with an example.

Lawyer Vivek -

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2. Lawyer Mithyatva - There are 32 or 45 Agam, not infinite.

Lawyer Vivek -

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3. Lawyer Mithyatva – The words of a Satpurush cannot be given as much respect as the words of Agam and Purvacharya.

Lawyer Vivek -

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4. Lawyer Mithyatva - A scholar also talks about the soul. There is no difference between his words and the words of a Satpurush.

Lawyer Vivek -

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5. Lawyer Mithyatva – It is unnecessary to give so much importance to one word and take it as ajna. Do we see in worldly matters that so much importance and huge amount of money is given for a single word of advice from someone?

Lawyer Vivek -

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Judge Samyakjnan - From the arguments presented by Lawyer Vivek, it is proved that every sentence, every word of an Enlightened One is filled with infinite scriptures is the truth in past, present and future.