# Om Shri Param Krupalu Devay Namah

#### Shibir - 9

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	WORKSHEET	Marks: 100
Name:	Tel. No.:	Group:
	KARTIK PURNIMA	Marks: 25
(I) Fill in the blanks.		Marks: 5
1. The Mission is Pujya Gurudevshri	'S	
2. If we want to serve Pujya Gurude	vshri, we must serve the	
3. Theis not a cluar and revitalise.	uster of buildings, but it is a cluster of s	seekers who come to reflect, rediscover
4. Guru gives to o	ur shakti (strength).	
5. Even though a sansari (wordly be	eing) is the owner of wealth, he is a	of greed.
(II) Answer in one sentence.		Marks: 12
•	ed to embark on the journey of the sky	7?
· -	peing caught, not the crow, similarly	
3. What is the vision of Shrimad Raj	chandra Mission?	
4. What did Pujya Gurudevshri say a	about how long the Mission will stay?	
5. How should the world recognise	us as mumukshus of Shrimad Rajchan	
	aram Krupalu Dev has done, now	
(III) Write the following examples	in brief and explain their parmarth	n. Marks: 8
1. Three types of birds		
2. Marwadi – Guruji - donkey		

Marks: 10

### **5 ALLERGIES**

Marks: 25

## (I) Fill the following table.

	Name of allergy	What is one allergic to	What will it make you
1	(a)	Sins at the level of the mind	(b)
2	(a)	(b)	Samipmuktigami (very close to liberation)
3	Daridrata (Poverty)	(a)	(b)
4	(a)	Problems at the level of the body and mind	(b)
5	Dushkrutya (Misdeeds)	(a)	(b)

(II) Identify and name the allergy in the sentences below.	Marks: 5					
1. I do not want to eat after sunset.						
2. I do not have a convertible car.						
3. I do not want the feeling of jealousy towards others.						
4. I want to be free from the pain in my back.						
5. I want the iPhone 12.						
(III) Write true or false. Give reason if false.	Marks: 6					
1. One can have allergy of daridrata even if he has a lot of wealth.						
<ol> <li>Allergy of durbuddhi is the cause of increase in dushkrutya and durbhaav.</li> <li>Bhavnirved is the want to be free from bodily suffering.</li> </ol>						
(IV) Answer in one sentence.	Marks: 4					
1. Due to what do sins arise at the level of the body-mind and one has to be very	y alert to prevent the sins?					
2. What did Pujya Gurudevshri tell us to do after understanding these allergies?	,					

Marks: 25

### PEEDA - PRALOBHAN

<b>(I</b> )	Write two words (transliterated from Gujarati - e.g. Satpurush) as the first word (a) is to be written horizontally and the second (b) vertical			o ea	ch que		The arks: 8
1	Param Krupalu Dev's parakram was such that he did not believe in	1a)	1b)			1.16	
1.	just (a)bhaav (6) but used to have (b)			-			
2.	After doing supatradaan, (a)		M	M			4b)
3.	To stop a falling stone there is(6),	•					
	to stop one's patan (downfall) there is(6).						
4.	One can become uttam (best) not only in (a)(5) yog,						
	but can become uttam also in (b)(5) yog by changing the attitude.		4a)				
(I)	) Answer in one word.					Ma	arks: 3
1.	How does peeda and pralobhan make the mind?						
2.	Sadhana is optional, but what is compulsory?						
3.	There are more examples of patan (downfall) due to what?						
(I)	I) Answer in one sentence.					Ma	arks: 6
1.	Pralobhan does not worry about and turns blind to which three things?						
2.	What feeling should one have towards svasukrut (one's own good deeds)?			• • • • • • • • • • • • • • • • • • • •			
3.	What message does the example of Shrenik Raja give us?						
 (I	V) Write the following examples in brief and explain their parmarth.	••••••				Ma	arks: 8
1.	Stairs – miss a step						
2.	Beggar – donate – gutka						
•••							
••••					•••••		
••••						•••••	

Marks: 25

<u>SAMARPAN</u>

(I)	Choose the correct	answer.		Marks: 3
1.	Bhakti means bahum			
	(a) runanubandh (po	sitive karmic association) (k	o)gunanuraag (love for virtues)	(c) fame
2.	Sadguru's yog definit	ely succeeds if	is increased.	
	(a) samagam	(b) satsang	(c) yogyata(worthin	ess)
3.	The heart likes			
	(a) nirnay	(b) sankalp	(c) samarpan	
(II)	Write true or false.	Give reason if false.		Marks: 6
1.	Sampark, sannidhya ai	nd sambandh all three fail wit	chout samarpan.	
2.	The disciple should su	rrender only shubh desires to	the Sadguru.	
3.	The disciple does not v	vish to stay with the Guru's p	hysical deh (body), only with His aj	na deh.
(III	) Answer in a few wo	rds.		Marks: 4
1.	Which three shakti are	to be surrendered in samarp	pan?	
2.	Which two things shou	ıld not come in samarpan?		
(IV	) Answer in brief.			Marks: 12
1.	Water – oil – milk. Wri	te this example in brief and e	xplain its parmarth.	
••••				
••••				
2.	Plane – do not know th	ne pilot. Write this example in	brief and explain its parmarth.	
3.	Write the three side ef	tects of love.		